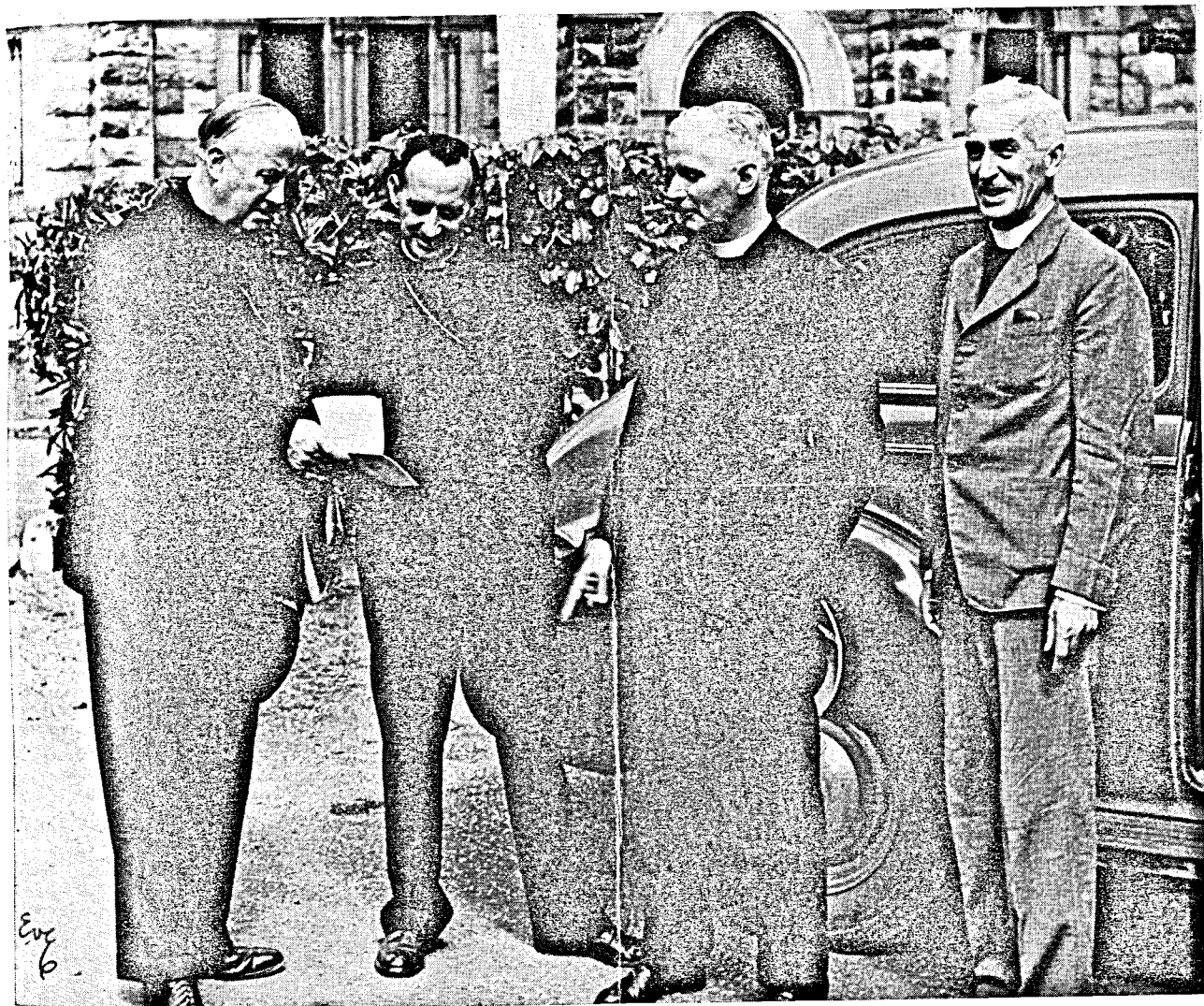


HAWAIIAN CHURCH CHRONICLE

Vol. 37. No. 2

THE EPISCOPAL CHURCH IN HAWAII

FEBRUARY, 1947



BISHOPS IN ATTENDANCE AT CONFERENCE OF PACIFIC BISHOPS

The Rt. Rev. Stephen E. Keeler, Bishop of Minnesota, The Rt. Rev. Harry S. Kennedy, Bishop of Honolulu, The Rt. Rev. Philip Nigel Strong, Bishop of New Guinea, The Rt. Rev. Leonard Stanley Kempthorne, Bishop of Polynesia.—Photo by Evelyn Christian



Dr. Mildred Staley

Hawaiian Church Chronicle

SUCCESSOR TO THE ANGLICAN CHURCH CHRONICLE

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THE RT. REV. HARRY S. KENNEDY, D.D., S.T.D., Editor
THE VEN. EDWARD TANNER BROWN, D.D.

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Assistant Editors

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Dr. Staley Called By Death

On February 4th, 1947, Dr. Mildred Staley, the last surviving daughter of the first Anglican Bishop of Honolulu, The Rt. Rev. Thomas Nettleship Staley, passed into life eternal. At her burial service the following day, Bishop Kennedy paid this tribute to her, "The Missionary Diocese of Honolulu and the Church at large has lost a militant member. She was indeed the connecting link between the inception of the Church in these Islands and the present day. One stands in grateful admiration of a single life time so crowded with so many outstanding achievements and accomplishments for Christ and His Church. Dr. Staley's life stands as a monument as a missionary, physician, author, builder, educator, artist, welfare worker, devout communicant and generous benefactor of the Church. She loved our Lord and ministered to Him so that her Church came first in her life and thoughts.

"I feel that her passing came at a time that she might have chosen herself. To be buried from the Cathedral she loved at a time when our Convocation and the Woman's Auxiliary were in session was as she would have wished it.

"Her militant spirit in community betterment will be missed. We feel that God has opened to her a life of service in His Heavenly Kingdom and we pray that she may go from strength to strength to do His will. Dr. Grenfel, who on his retirement received so many expressions of appreciations for the work he had done said, 'Please do not praise me—emulate me'. I am sure that would be the wish of another missionary doctor—Mildred Staley. We all know her life and her years of service so that we need not dwell on her biography, but simply come to pay tribute. We thank God for giving her a long life of 82 years of active service and permitting us to have the rare privilege of knowing her and working with her in the Church she loved. The spirit of her father, the first Bishop of Honolulu was perpetuated in her good works. We shall always remember her in our prayers."

Dr. Staley was born in Honolulu three years after the arrival from England of her father, his wife and seven children. Her godmother was Queen Emma, wife of Kamehameha IV, at whose request the Church was sent to the Hawaiian Islands.

The colorful career of Dr. Staley is almost beyond belief. Having received a medical degree in Dublin and London universities, she spent 20 years at hospitals in Delhi and Punja, India. Her career took her to Singapore, Egypt, Palestine and Syria, thence to New Zealand, Australia and the Fiji Islands, all of which are described in her book, "A Tapestry of Memories".

The clergy of the District joined in paying tribute to Dr. Staley at the service on February 5th. The Lord Bishop of Polynesia, The Rt. Rev. Leonard Stanley Kempthorne, was also in attendance.

Bishop Sherill Installed As Presiding Bishop

With majestic ceremony suggestive of the power of Christendom, the Rt. Rev. Henry Knox Sherill, former Bishop of Massachusetts, was elevated to the office of Presiding Bishop in the National Cathedral. Twenty-three hundred worshippers thronged the great unfinished structure of the Gothic edifice on Mount St. Alban and other crowds waited outside as the new spiritual head of the Episcopal Church took the oath of Office, administered by the retiring head, The Rt. Rev. Henry St. George Tucker.

In his first address to his people, Bishop Sherrill later in the service pleaded for a deepening and quickening of Christian faith in all communions. "If the Christian forces of the world can stand together for Christian truth and practice, then there is reason for the conviction that the powers of evil can be overcome."

After administering the oath, Bishop Tucker placed Bishop Sherrill in the Chair, and invested him with all the rights of the Presiding Bishop. With final pronouncement by Dean Suter, trumpets were sounded, after which the Te Deum was sung. The Bishop of Washington, Angus Dun, then conducted the newly installed Presiding Bishop to the top of the chancel steps and presented him to the congregation. Bishop Sherrill's address followed, at the conclusion of which he led the congregation in prayer and pronounced the benediction.

Episcopate Endowment Sunday

In his Annual Address the Bishop emphasized the importance of increasing our Episcopate Endowment Fund. He said that March 9th would be observed in all our churches as the special Sunday for the Episcopate Endowment Offering. If we are to see our Missionary District become an independent Diocese—and we sincerely pray that time will not be too far hence, we must all work and give toward the increasing of this fund.

LENT AT THE CATHEDRAL

Every Wednesday, Thursday and Friday, starting Ash Wednesday, February 19, there will be a twenty-five minutes service beginning at 12:05 P.M. Bishop Kennedy will be the preacher the first week. A light luncheon will be available in Davies Hall.

On Sunday evenings during Lent at 7:30 P.M. Canon Stokes and the Rev. Kenneth A. Bray are collaborating on a "Devil's Advocate" program in the Cathedral. The "Devil's Advocate" will ask questions about the Christian faith which the preacher will try to answer.

On Wednesday evenings at 7:30 Canon Stokes and Father Bray will take turns in preaching on seven tracts put out by the Forward Movement with which all should be familiar.

Off To Meeting of National Youth Council



Pearl Richardson

Our sincere Aloha goes with Pearl Richardson, of Epiphany Church, and a member of the National Youth Council of our Church, as she represents us and the Eighth Province at a Council meeting in Topeka, Kansas. She left Honolulu on February 14th. She was a member of the group attending National Council from the Hawaiian Islands and we know that she will take much to the meeting as well as to bring much back to the Young People's Fellowships of Hawaii. The Reverend William Crittenden of National Council will be in attendance as head of the Division of Youth.

"LYNX" PLANS PERFECTED

The Christian Cooperation Committee of the Honolulu Council of Churches, together with the Special Services Committee, has come now to the final phase in plans for entertaining the 312 missionaries who will be in Honolulu part of Thursday, February 20. Several have asked how they would know who is coming, and the answer is that the San Francisco office of the Foreign Missions Conference and the American President Lines have both been asked to send passenger lists, which will be published in the newspapers as soon as they are received. Suggested "sights" which the missionaries might want to see include—besides the Pali—Kawaiahao Church and the old Mission Houses, which will be open, by special arrangement, until 4:00; the Church of the Crossroads; Punahou Mid-Pacific and the Kamehameha Schools; the First Chinese Church on King Street; the Makiki Christian Church.

The united service in Central Union will be held at 7:00 if the ship docks at noon and leaves in the evening. The plan is for the missionaries to pick one representative. William H. Fry will represent the Honolulu church community. There will be a prayer of consecration led by Mr. Hackett, and many of the great hymns of the church will be sung. Watch the papers and listen to the radio for last-minute information on the plans.

Aloha and Congratulations

The Rev. and Mrs. Denis Smith, St. Columba's Church, Paauilo, are the proud parents of a son, Derek John, born January 16, 1947. We take great joy in welcoming him to our Diocesan family.



The Rev. Y. Sang Mark

St. Peter's Parish

After sixty years as a mission, supervised by the Bishop, and helped by National Council, we step out, somewhat cautiously, in the year 1947, as a child learning to walk alone to become a parish. It was not without careful planning and prayerful thought that this decision was reached. In 1936, when we celebrated our Golden Jubilee, we set aside a small sum, which we called the Golden Jubilee Fund, which today is \$10,000. While we were a mission, we were allowed by the Bishop, at our request, to play the part of a big boy assuming the responsibilities of manhood, by assuming our responsibility as that of a parish in running our own affairs.

St. Peter's could have become a parish much sooner had there not been a time when there were some in the mission who believed it was more blessed to receive than to give. Today that attitude has entirely changed for the outlook now is for a greater St. Peter's Church instead of a small St. Peter's Mission. The men who are on our Vestry are men of great vision—men who talk of dollars instead of cents—men who wish to go forward and not remain stationary. We hope that other members may be given their vision.

Our membership has doubled since 1936. Our Woman's Auxiliary and Guild, Men's Group, and other organizations such as the YPF are all active.

May we ask you to remember us in your prayers that God may add strength to this newly formed parish.

Y. SANG MARK, Rector

Editor's Note:—Great credit should be given to the new Rector of St. Peter's Church, to his Vestry and congregation for this important step in our Church's work. The Rev. Y. Sang Mark has been their priest for the past twenty years, and has been a stalwart worker

for the advancement of his Church. This past year 75 were brought into the fellowship of the Church through Confirmation—the largest number for any one Church in our Diocese. No project for the advancement of the Church's work is presented to Canon Mark without receiving whole-hearted support from him. He is always more than eager to do his part, and he is always striving to do much more than called upon. He is a true and devoted servant of our Lord.

An Expression of Appreciation

Is extended to The Rt. Rev. Stephen E. Keeler, D.D., STD., Bishop of Minnesota, for the inspiration brought to us during Convocation. As representative of the Presiding Bishop for the Conference of Bishops in the Pacific, he contributed much to this important conference, but as our Convocation guest speaker he gave much stimulus for furthering the work in these Islands. A true lover of Hawaii and the Church here, he visited Hawaii and Kauai and preached on both Islands. He also visited the Leper Colony at Kalaulapa. Time did not permit him to visit Maui and it was a disappointment to him. Our sincere Aloha is extended to him.

PRESIDING BISHOP'S OFFERING

The Clergy have designated March 25th, Whitsunday, as the special Sunday for the offering for the Presiding Bishop's Fund for World Relief. Let us keep this prayerfully in mind. The Bishop has suggested \$3000 as our goal, per year, for the next three years. The goal set by the Presiding Bishop is \$1,000,000 per year for the next three years. Honolulu will share in this important work.

The Presiding Bishop's Fund

Clothes and feeds women, girls, and boys of our sister churches.

Supplies hospitals with equipment and medicines. Provides homes for girls and boys who have lost their parents.

Distributes Bibles, prayer books, and religious literature.

Makes possible services of worship and fellowship.

Gives spiritual guidance and counsel to thousands of displaced and discouraged men, women, and children, and to prisoners of war still in camps.

Archdeacon Walker III

The Ven. James Walker is recovering at Queen's Hospital from a major operation. We are very happy to report that he is much improved and trust that he will soon be able to return to his work. This was the first Convocation he has missed in 27 years—a most enviable record.

Conference of Pacific Bishops

Transportation difficulties prevented all but two of the Pacific Bishops invited to the Conference of Bishops to attend, but The Lord Bishop of Polynesia, The Rt. Rev. Leonard Stanley Kempthorne, and The Lord Bishop of New Guinea, The Rt. Rev. Philip Nigel Strong, made a real contribution to the work they desired to accomplish. Our Presiding Bishop was represented by Bishop Keeler, of Minnesota.

The Conference arose out of a decision at a meeting on May 22-24, 1945, held in Sydney, Australia, when representatives of the Australian Board of Missions and the New Zealand Anglican Board of Missions met with the Bishop of Melanesia, New Guinea and Polynesia. At this conference it was decided that the Bishops of the Missionary Dioceses in the Pacific should meet to discuss the special problems of their work and should consider the possibility of forming an Oceanic Province with the collaboration of the Diocese of Honolulu. It was decided that the Bishops in Australia, New Zealand and the United States should be informed and asked to give the matter careful consideration. The Conference recommended that steps be taken at the earliest possible moment to explore the possibility of missionary work among those living in the Pacific Islands to the north of the Equator, west of the date line (more particularly the groups known as the Marshalls, Carolines and Mariannas.)

The Chairman of the Australian Board of Missions was asked to get in touch with the Presiding Bishop of our Church, and ascertain to what degree in the Pacific, both in respect to finance and personnel the Church contemplated the opening of a new field, for example, in the Marshall or Caroline Islands.

The Bishop of Polynesia, after correspondence with the Bishop of Honolulu, accepted his invitation that the Conference should be held in Honolulu, and Bishop Kennedy in August 1946, issued invitations to: Archbishop Campbell West-Watson, of New Zealand, Bishop Walter H. Baddeley, of Melanesia, Bishop Leonard Stanley Kempthorne of Polynesia, Bishop Philip Nigel Strong, of New Guinea, Bishop James Leonard Wilson of Singapore, Bishop Francis S. Hollis of Labuan and Sarawak, Bishop Norman S. Binsted of the Philippine Islands and our Presiding Bishop.

The Conference opened with a survey of the fields of work in the Pacific, with a description of the interference of the War, and the work being done and the opportunities open for the work of the Church. The spheres of Singapore and Labuan and Sarawak were also indicated. Consideration was given to the various differences and problems presented by the native populations with the impact of outside influences brought to bear upon them. It soon appeared that Honolulu was the most advanced in development while to those present, New Guinea presented the field where the largest pioneer opportunity still presented itself in the Mount Hagen area.

An outstanding feature of the first day's Conference was the agreement with which was discussed the recruitment of personnel for the missionary work of



Mother Olivia

HEAD OF COMMUNITY OF TRANSFIGURATION ARRIVES

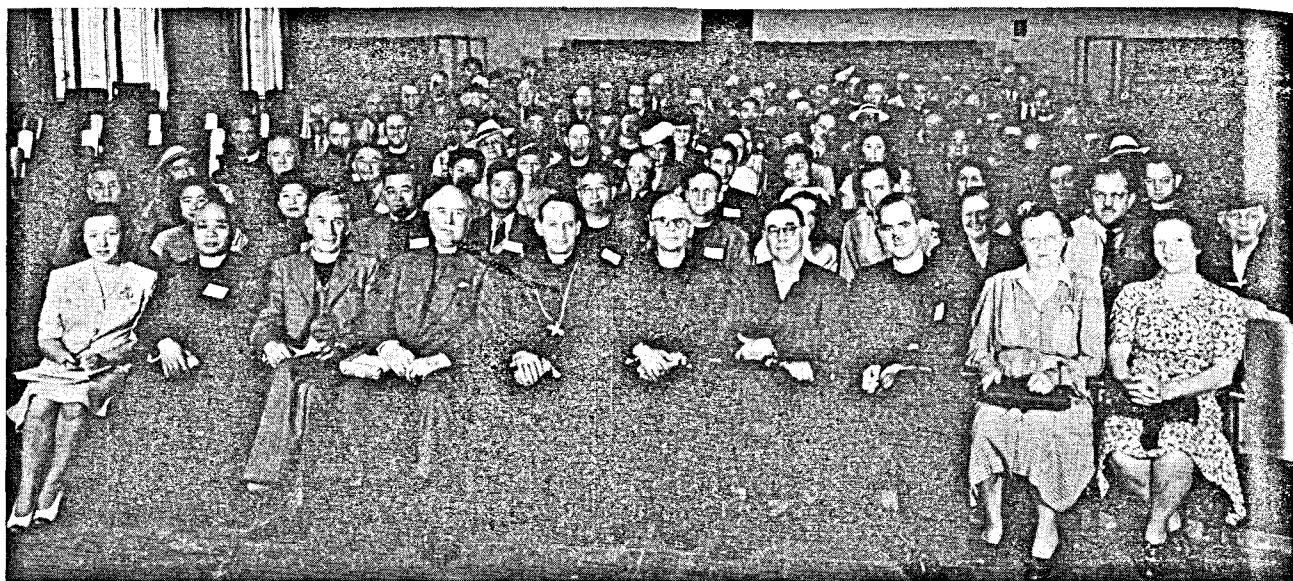
The Reverend Mother Olivia, Mother Superior of the Community of the Transfiguration, arrived aboard the Matsonia on January 29th. She brought with her Sister Oriole Mary, who is teaching Christian Education in the High School of St. Andrew's Priory, and Sister Marian Beatrice, who is now the Office Manager of the Priory. We felt especially fortunate to have Mother Olivia here for our Convocation and look forward to many more visits with her. It is fine, indeed, to have the new Sisters in our Docesan family.

the Church, and the need for the presentation of the vocation to serve the Church, not only overseas, but in the Home Churches. A real increase in numbers and missionary responsibility in our existing Religious Communities would be a great help to the advancement of the Kingdom of Christ at this time and that our clergy should encourage able workers to give themselves in complete surrender to the life of service at home or abroad.

The Bishop of New Guinea was encouraged to approach the Episcopal Church about the possibility of their undertaking pioneer work in that area of his Diocese, known as the Mt. Hagen section, a work for which he felt Australia had neither the men nor the support adequate to meet the challenge presented.

There was great interest in the development of St. Augustine's College, Canterbury, as a central college of the Anglican Communion, where senior ordained students from all provinces might find headquarters and center of study and fellowship in England. This development, it was felt, should be brought to the notice of the College of Preachers in Washington, with the suggestions that some of their sessions should be devoted to a similar purpose. The training in both places should not be merely academic, but should

(Continued on Page 11)



45th Annual Convocation clergy and lay delegates

45th Annual Convocation of the Missionary District of Honolulu

Colorful and impressive was the opening service of Convocation, held in St. Andrew's Cathedral, Sunday night, February 2nd. All the choirs of the Honolulu Churches, and that of St. John's Church, Eleele, Kauai, were in the processional, as were the vested clergy and lay readers of the District. The following Bishops participated in the service, The Lord Bishop of Polynesia, The Rt. Rev. Leonard Stanley Kempthorne, The Lord Bishop of New Guinea, The Rt. Rev. Philip Nigel Strong, The Rt. Rev. Stephen E. Keeler, Bishop of Minnesota, and the Bishop of Honolulu.

In his annual address the Bishop summed it up with two watch-words for the year—"Worship and Work" and gave the Diocese a ten-point program for 1947 which he hopes will strengthen our Church and advance its achievements:

1. 25% increase in Confirmations and Baptisms. Laity must accept the responsibility of bringing—not sending—candidates to the clergy.
2. Diocesan Conference and Youth Center. The need for such a place for worship, instruction and fellowship is an absolute necessity if our Church is to meet the challenge of Hawaii's youth.
3. Educational program, not only for children, but for adults as well. To help our people to know the Church and enable them to intelligently make it known to others.
4. Advance work in areas where many of our own communicants are not provided for, and where our Church has been lax in grasping real opportunities.

5. Shingle Memorial Hospital, Molokai, and St. Mary's Children's Home. Every Men's Club, Woman's Auxiliary, and Youth Group might share in aiding these struggling worthy projects.
6. Adequate salaries for our clergy are imperative. Though National Council has provided a temporary bonus for 1947 for our missionaries, it is inadequate to meet the exorbitant high cost of living in the Islands. Every Vestry and Bishop's Committee should consider the salary paid their priest.
7. University of Hawaii students of the Episcopal Church are growing in great numbers. Many are coming in from other Islands. We must provide for their spiritual care by having a worker who can give at least part time to this important work.
8. The Hawaiian Church Chronicle needs the support of every mission and parish. Printing costs have increased in proportion to the other scales of living costs. We can carry on if each parish and mission would set aside a definite time and occasion for the receiving of subscriptions.
9. The Episcopate Endowment Fund. March 9th has been set aside as the date for receiving this Offering. Individuals are urged to remember the Protestant Episcopal Church in these Islands with special gifts and legacies to their Church.
10. Our Diocesan Debt of \$18,000 must be reduced by gifts and offerings.

Of tremendous stimulus was the presence of our visiting Bishops. "Bishops everywhere", remarked a

laymen, "What a fine stimulus and vision they are giving us all." Bishop Keeler was a "one a day" speaker during his few days in the Islands. He addressed two groups of young people at the Youth Conference—180 at St. Clement's and 200 attending the banquet at St. Andrew's Cathedral; preached at St. Clement's and St. Andrew's, addressed the clergy and Diocesan Banquet—attended by four hundred—and the Annual Meeting of the Woman's Auxiliary.

Bishop Kempthorne, coming from Polynesia, which is under the jurisdiction of the Anglican Church in New Zealand, gave us an insight into the missionary problems of that scattered diocese. It requires an absence of six weeks when members of his staff attend Convocations—or Synods, as they call them—so such meetings are held only once in three years. The missionary challenge is complicated by the presence of native Indians, brought there as laborers, and full of inherited Hindu and Mohammedan thought and practices. Our interracial problems seemed small in comparison.

Bishop Strong, of New Guinea, was forceful in describing the needs of his Church in his mission field. The Fuzzy-Wuzzy man came to life in his revelation of him as a saviour to many of our men in battle. Describing their tenderness to our wounded and the care with which they carried them over the harrowing slopes of the New Guinea mountains, made us their admiring and grateful friends. How vivid he made the realization of the influence of Christ upon the hearts of men, no matter what their race. Our service men had been on the largest island in the world—New Guinea—in throngs during the vicious New Guinea campaigns. Bishop Strong summarized the work of his Diocese by saying, "Visitors are now feasted rather than feasted upon."

Both Bishops preached at various Honolulu parishes, addressed a special Missionary Mass Meeting in the Cathedral, and spoke before the Diocesan Woman's Auxiliary. How refreshing was Bishop Strong's story of Christian labor in his diocese. "Our great Cathedral, St. Peter's and St. Paul's, built in memory of the two

greatest missionaries, was constructed prior to the war. It is built of reinforced concrete, with one white man as architect and supervisor of the work and seats over fifteen hundred. Never before had the natives worked with concrete, but they came in great numbers from the outlying mission stations in relays to complete this great work. Never were we without more men than needed—it was always a matter of selecting the best. And these fine Christians worked for nothing save the joy of expressing their thankfulness for what Christianity had brought into their lives."

We shall long remember our guest bishops of the 45th Annual Convocation. It was a rare privilege to have them with us, and we shall cherish it always.

YOUTH CONFERENCE, 1947

The Rev. Richard M. Trelease

In conjunction with the 45th Annual Convocation, was held a Youth Conference sponsored by the Oahu Young People's Fellowship Council. Young people from the other Islands were invited to attend and about forty came from the outside. The Conference unofficially opened on Thursday night with a picnic supper on the beach at which the young people from Kapaa, Kauai were the guests of the Oahu Council.

On Friday evening the conference officially opened at St. Clement's church with registration and supper. Following supper there was a recreational program, of songs and games. At 9:15 P.M. the evening was brought to a close with a special preparation service in the Church led by Dr. Brown.

Saturday the conference re-convened at 8 for a service of Holy Communion in the Cathedral. Breakfast followed and then the sessions began. Canon Stokes started off by talking on the subject "Why know the Church?" After his talk the group divided into four sections two studying the Doctrine of the Church and two Church History. These sections were led by the Reverends Burton Linscott, Edmund Souder,



Youth Conference attendees during Convocation

Percy Bartlam, and Richard Trelease. Lunch at noon was in turn followed by the re-convening of the sessions. In the middle of the afternoon cokes and donuts were served in the Diocesan-Service Center. Then followed the business meeting. At this meeting the new officers for the Oahu YPF were elected. President, Pearl Richardson; Vice-President, Bill Sumida; secretaries, Betty Fujii and Bob Monell; treasurer, Jane Isoshima. Also at the business meeting plans were discussed for a late summer conference to be held on Kauai for the entire Diocese.

At 6:30 P.M. a Banquet was held in Davies hall at which Bishop Keeler was the main speaker. After the banquet there was a short closing service in the Cathedral, at which the retiring president Floyd Uchima spoke, and Bishop Kennedy installed the new officers. The service was read by various young people, Anna Mark, Walton Shim, and Bruce Kennedy.

This year's conference was larger than last, more attending the various sessions and staying throughout than in the past. The attendance by churches was as follows: (This includes young people only, not clergy) Kauai, All Saints, Kapaa—18; St. John's, Eleele—11; Christ Memorial, Kilauea—2; St. Paul's, Kekaha—1. Maui, Church of the Good Shepherd, Wailuku—3. Hawaii, Christ Church, Kona—3; St. Columba's, Paauilo—2. Oahu, St. Luke's, Honolulu—8; Holy Trinity—10; Good Samaritan—15; Iolani School—3; St. Clement's—3; St. Peter's—11; Epiphany—13; St. Mark's—6; St. Mary's—13; St. Elizabeth's—9; St. Andrew's Hawaiian Congregation—11; St. Andrew's Parish—28; St. John's-by-the-Sea, Kaneohe—3; St. Christopher's, Kailua—4.

The success of the conference was due in large part to the interest and cooperation of various groups and individuals. We thank Mrs. K. Lee, Sister Helen, and Mrs. Ruth Moore for their kind hospitality to those from the outside Islands. We thank all those who helped by planning, preparing and serving meals, Mrs. Edouard Doty, the teachers of the Priory, St. Luke's, Holy Trinity, Epiphany and St. Elizabeth's YPF's. Our thanks also to those who helped in registration, in transportation and other details too numerous to mention.

The enthusiasm and interest of the young people in this conference points only too clearly to the fact that our youth are moving ahead and are the spearhead of advance in our church.

To Have Furlough

The Reverend Arthur Roberts, vicar of St. John's-by-the-Sea and St. Christopher's Mission, will go on furlough to England March 15th. We hope that it will bring him the much needed and deserved rest that should be his after the past years of active service. He will take his daughter, Elizabeth, with him. While in England he will visit with relatives.

Christianity is the spirit and quality of life breathed into people from fellowship with Jesus.—Harry Emerson Fosdick

WOMAN'S AUXILIARY DAY CONVOCATION, 1948

Following the advice given by Bishop Kennedy in his Convocation Address, the reports presented on Woman's Auxiliary Day dwelt briefly on past accomplishments and laid the principal emphasis on plans for the future.

Inspiring missionary talks were given by Mother Olivia and by Bishop Strong, of New Guinea. Mother Olivia told us about the postwar reconstruction work carried on by the Community of the Transfiguration in China, and their fresh fields of endeavor in and around Ponce, Puerto Rico; and Bishop Strong spoke of the importance of and opportunities for women's work in the missionary field, illustrating his talk by examples taken from the lives of two white women missionaries in Papua.

Bishop Keeler, in his Aloha address, stressed the significance of small things and small beginnings in working for God.

Our thoughts were brought home with a jolt by Mrs. Kennedy's impassioned plea for better financial support from the Church for St. Mary's Children's Home; and this cause was added to the three specials for the day, for all of which the amount requested were pledged, as follows: Bishop's Discretionary Fund, \$751.50; World-Wide Relief \$514; Molokai Chapel, \$250.00 from Diocesan Altar Guild; St. Mary's Home \$511.50.

Two of the most inspiring reports of the day were those presented by the Junior Altar Guilds of St. John's, Eleele, and St. Paul's, Kekaha. It augurs well for the church life on Kauai to find one parish helping a new fellow-parish in so many ways; for example, the members from St. John's, Eleele, painted the pew of St. Paul's Church, Kekaha. This spirit of Christian cooperation is an example to all who try to live up to our Convocation motto, "Work and Worship".

A shadow was cast over the day when the death of Dr. Mildred Staley was announced. Part of the collection for the day was contributed toward a Chime Fund for St. John's-by-the-Sea, a parish dear to the heart of Dr. Staley, and a project on which she was working at the time of her death.

Mrs. Kenneth Day, President, presided at the meeting and brought the business of the day to a most successful conclusion. New officers for 1947 are: President, Mrs. Kenneth Day, Honolulu
1st Vice-President, Mrs. Harry S. Mattson, Honolulu
2nd Vice-President, Mrs. William Jarrett, Honolulu
3rd Vice-President, Mrs. Florence Kuko, Hawaii
4th Vice-President, Mrs. Fred West, Kauai
Asst. Recording Secretary, Mrs. Harry Feikert
Corresponding Secretary, Miss Alice Mackintosh
Devotional Secretary, Mrs. William Fraser
United Thank Offering, Mrs. Kenneth Miller
District Altar Secretary, Mrs. E. M. Nash
Secretary Christian Social Relation, Mrs. John Moulton
Historian and Custodian of Book of Remembrance, Mrs. John Catton

Chairman Mother's Memorial, Mrs. J. F. Chalmers
Representative of St. Margaret's House, Mrs. Florence Judd.
—By Alice M. Mackintosh

Head the Work of Our Diocese

At the 45th Annual Convocation of the Diocese the following were elected as the Board of Directors: The Reverends Anson Phelps Stokes, Jr., and Wai On Shim, Messrs: Herman V. von Holt, Kenneth Day, Arthur G. Smith, Desmond Stanley and William Fraser. Elected to the Cathedral Chapter are: Messrs: Thomas A. Jaggar, Kenneth Day, Joseph Kamakau, Benjamin Dillingham, Dr. Joseph Pekelo.

Mr. Joseph Reed was elected Treasurer; Mr. Arthur G. Smith, Chancellor; Mr. James Tabor, Vice Chancellor, and Mr. William Soper, Registrar.

STANDING COMMITTEES OF CONVOCATION

Committee on Privilege

Mr. Kenneth Day, Mr. Walter Ho, The Rev. Harold W. Smith

Nominations and Elections

The Rev. Sydney H. Croft, The Rev. Anson P. Stokes, Jr., The Rev. Lawrence Ozaki, Mr. John Townsend, Mr. Albert Kong, Mr. Norman Ault

Committee on Constitution and Canons

Mr. James Tabor, Mr. Benjamin Dillingham, Mr. Arthur G. Smith, The Rev. Edmund L. Souder, The Rev. J. Thurlow Baker, The Rev. Burton L. Linscott

Committee on Necrology and Memorials

The Rev. James Nakamura, Mr. Arthur Tyler

Committee on Legislation

Mr. Arthur G. Smith, Mr. W. B. Richardson, Mr. James Tabor, The Rev. Roland C. Ormsbee, The Rev. Norman R. Alter, The Rev. E. Percy Bartlam

Council of Advice

The Ven. E. Tanner Brown, The Rev. Y. Sang Mark, The Rev. Kenneth A. Bray, Mr. Desmond Stanley, Mr. Robert S. Mowry, Mr. William S. Fraser

Committee on Audit

Mr. Maurice Boles, Mr. Hugh Tennent, Mr. Herman V. von Holt

Church Art and Architecture

Mr. Chester E. Frowe, The Rev. E. Tanner Brown

BISHOP AND COUNCIL

Department of Christian Social Service

The Rev. Anson Phelps Stokes, Jr.

Department of Christian Education

The Rev. John P. Moulton

Mr. Ralph Monell

Division of Youth:

The Rev. Richard M. Trelease, Jr.

Department of Field and Publicity

The Rev. E. Tanner Brown, The Rev. Sydney H. Croft, Mr. Maurice Boles

Board of Examining Chaplains

The Rev. Hollis H. A. Corey, The Rev. E. Tanner Brown, The Rev. Anson Phelps Stokes, Jr.

Department of Missions and Church Extension

The Bishop

The Ven. Henry A. Willey, The Ven. James Walker, The Rev. Kenneth A. Bray

Mr. Arthur G. Smith, Chancellor of the District



Miss Margaret Van Deerlin
Retired head of St. Mary's Children's Home, and who was awarded the Bishop's service cross for outstanding work during her 29 years at the Home.

Mr. Joseph Reed, Treasurer of the District
(Ex-Officio Members)

Ecclesiastical Court

Three Year Term—The Rev. J. Miller Horton, Mr. Thomas Goodbody

Ecclesiastical Court of Appeals

Three Year Term—The Rev. Denis Smith, Mr. Harry Matson

ST. ANDREW'S CATHEDRAL MEN'S GROUP PLAN A MARDI GRAS

Hoping that they may clear the indebtedness on the moving picture of the work of our Church in the Islands, for which they have paid \$5,000, the Men's Group hope to have a real Pre-Lenten Mardi Gras that will be of interest and entertainment to all of our Church people. Each Church is to have a candidate for the Queen of the evening, who will be crowned in pomp and ceremony to reign over the festivities of the Mardi Gras. It should be an occasion for great fellowship. There will be a pancake supper, all types of carnival entertainment, square dancing, games of bridge, etc. Queen Emma Square should be a bee-hive of activity on February 17th, from 6:00 to 12 p.m. Don't forget the date—put it on your calendar of MUST DO events.

All that we send into the lives of others comes back into our own.—Edwin Markham

In Memoriam

A cable was received on January 18th, 1947, telling of the death of the Rev. Canon Aeneas Ramsay Mackintosh, M.A., Vicar and Rural Dean of Oldham, Lancashire, England.

He was born in Honolulu on February 16th, 1876, and was the second son of the Rev. Canon Alexander Mackintosh, (who was S.P.G. Missionary and Sub-Deacon of St. Andrew's Cathedral), and Mrs. Alice Brown von Holt Mackintosh. Canon Aeneas Mackintosh is survived by his widow, and two daughters, Miss Alice Mary Mackintosh of Honolulu, and Miss Margaret Eleanor Douglas Mackintosh of Oldham, England; a son, Squadron-Leader Aeneas James Douglas Mackintosh, R.A.F., at present stationed in the Suez Canal Zone; a brother, Mr. C. Arthur Mackintosh, and a half-sister, Miss Marie Rosalie von Holt, both of Honolulu.

He was the godson of Bishop Willis and received his early education at the school kept by Miss Emily Berry (who had a wonderful influence on her pupils), after which he went to the Royal School on Queen Emma Street, of which his father was principal. As a child Aeneas was methodical and regularly read the lesson set by the Scripture Union, (a branch of which was founded here by Theophilus H. Davies. Aeneas early showed signs of desiring to study for the Ministry and was the first son of Anglican clergy in Honolulu to seek ordination. He went to England at the age of eleven to Seafeld School, New Brighton, Cheshire, under the daughters of Bishop Staley. From Seafeld he went to Repton, and thence to Oriel College, Oxford, and Wella Theological College. He was ordained in Manchester Cathedral.

His first Curacy was at Oldham Parish Church (of which he became Vicar in later years.) In 1905 after his marriage to Miss Eleanor Douglas of Oldham, he went as Curate to Prestwich Parish Church, where he remained till 1911. He then became Vicar of Shaw, where he was later made an Honorary Canon of Manchester Cathedral. He went to Oldham Parish Church as Vicar and Rural Dean in 1926 and remained there till his death.

He was a member of several Masonic lodges, and at one time held the office of Provincial Grand Chaplain. He was also a member of the Rotary Club of Oldham. He took a keen interest in Church Schools, (both Day and Sunday Schools), and was on the Oldham Education Committee as well as on many Hospital Boards. He was a member of the Clergy Book Club of Manchester, and the Old Rectory Club, also in Manchester. He was Chaplain to Henshaw's Bluecoat School in Oldham, and was also Chaplain to the Mayor of Oldham for many years; he also did much work in conjunction with the ministers of the Free Churches.

All the years of his Ministry were spent within a radius of 20 miles of Manchester, and he was widely known and loved throughout the Diocese.

—By Miss Marie von Holt

ST. MARK'S MISSION, KAPAHULU

The annual Parish Meeting of St. Mark's Mission was held on the evening of Sunday, January 12th with an attendance of over sixty people. The Bishop and Mrs. Kennedy were present, and also, as special guests of honor, Mrs. C. C. Black and Mr. and Mrs. A. R. Fitzgerald. The two ladies did a notable work at St. Mark's in the earlier days of the Mission, and some of their former friends were on hand to hear the delightful reminiscences of Mrs. Black.

Following an excellent dinner prepared by the ever-active ladies of the Woman's Auxiliary, and served by girls of the YPF, Miss Whitten, Mr. Bruce and Miss Larsen, all of Iolani School, provided enjoyment for everyone through some community singing, interspersed with solos. Next came reports on the 1946 activities of the parish organizations, and then, following the interesting address of Mrs. Black, the Bishop spoke helpfully and dismissed the group with his blessing.

Among salient facts reported was that—included in mission offerings, totalling \$1166.63—was the gift of \$200.00 sent the Liberian Mission of the Order of the Holy Cross in memory of the Rt. Rev. Leopold Kroll, formerly Bishop of Liberia, and the first priest-in-charge of St. Mark's Mission. The vicar announced that, beginning this year, St. Mark's, Honolulu, will unite in "linked altars" with St. Mark's, Philadelphia (Rev. W. H. Dunphy, rector). Each parish will offer the Holy Eucharist with special intention for the other on the 25th day of each month. Such mutual intercession should be helpful.—E. L. S.

DEEPEST SYMPATHY

Is extended to the family of Mr. Edward Ross, of Epiphany Church, at his death on January 24th. Mr. Ross had for many years been Senior Warden of the Mission and had taken an active part in the Church's life. He was a devout Churchman and leader in the Community. His passing is a tremendous loss to the Church. Services for him were conducted by the Bishop.

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St. Clement's Church, St. Mark's and St. Andrew's Cathedral Parish have proven the value of an Every Member Canvass. St. Clement's and St. Andrew's had dinner meetings for their canvassers that would thrill the most dubious soul in the world. A well planned canvass, with consecrated workers and a responsive parish is one of the greatest projects in the year's program. It not only stabilizes the parish budget—a most essential thing, to be sure—but it creates a spirit of fellowship that cannot be derived in any other way. The Annual Parish Dinners that followed the Canvasses reflected the good that was accomplished by the Canvass. It is a heart-warming experience for the rector of a parish to have such response. It is joy and privilege for a parishioner to participate in such a successful venture. We hope the day will come that all our parishes and missions, no matter how small or large, will see the value of THE EVERY MEMBER CANVASS.

CONFERENCE OF BISHOPS

(Continued from Page 5)

serve to train men to be practical and vital in missionary leadership.

In the vast distances of the Pacific and the intertwining of the spheres of the Bishops, there are possibilities of communicants being left unprovided for. Hence the existing understanding between the Bishops of Polynesia and Honolulu, with regard to ministrations in American Samoa, is approved, and such co-operative action should be welcomed in all areas.

The Bishop of Polynesia presented the meeting with the invitation extended by the National Missionary Council of Australia for a Conference of the South Pacific, and it was decided to ask that Council, when calling a full Conference, to include the whole area of the Pacific with all its problems, rather than to deal only with the South Pacific.

It soon became evident that it would be premature for us in the Pacific to make any suggestions about possible provincial organization, though it clearly became evident that the mutual exchange of thoughts had been of quite outstanding value. It was resolved to invite the other bishops in the Pacific area to meet immediately before the Lambeth Conference in London, and it was recommended that meetings should be held at intervals of five years for conferences and mutual exchange of problems. It was agreed that the Bishop of Polynesia should convene the first meeting in 1948 and that invitations to the Conference should be sent to:

The Archbishop of Canterbury, represented by the Chairman of the Missionary Council of England
The Presiding Bishop of the Protestant Episcopal Church, or his personal Episcopal representative
The Primate of Australia, or his personal Episcopal representative

The Archbishop of New Zealand, or his personal Episcopal representative
and The Bishops of Melanesia, Polynesia, New

HOW YOUR MISSIONARY DOLLAR IS DIVIDED

Here is the way each dollar is used by the National Church:

75.64 cents goes for missionary work, including aid to missionary districts in the United States; Japanese, Negro and special rural work; extra-continental missions in Alaska, Honolulu, Panama Canal Zone, Puerto Rico and Virgin Islands; and Overseas missions in the Philippines, China, Japan, Latin America, India, Liberia.

8.77 cents goes for education and promotion, including the division of Christian education, the division of Christian social relations, the divisions of youth, the department of promotion, the Woman's Auxiliary, and laymen's work.

1.65 cents goes for miscellaneous activities, including conference and training centers, American churches in Europe, world relief administration, and World Council of Churches.

1.15 cents goes to cooperating agencies of the Church.

12.79 cents goes for administrative expense, including all departments, Church Missions House, maintenance, and pensions for retired workers.

AN EPISCOPALIAN AGAIN HEADS FEDERAL COUNCIL OF CHURCHES

Charles P. Taft, a communicant of Christ Episcopal Church, Cincinnati, has recently been elected as president of the Federal Council of Churches. He is the first layman ever to hold this office. He succeeds Bishop G. Bromley Oxnam, of the Methodist Church who succeeded our own Bishop Henry St. George Tucker for many years our Presiding Bishop.

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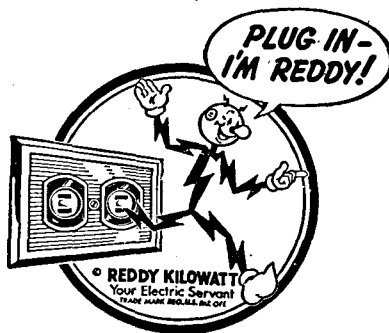
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